

of beatus.

fo. 49.

learne to do well. & the iudgement
healpe the poore oppressed be fauour-
able to the fatherles, defende the
widow, and then come & reprove
me, sayt. ihu. Ro. 12. If your synnes
be as redde as scarlet, yet shall they
be made as whyt as snow, & if they
be lyke purple, yet shall they be made
lyke whyte wolle. Yf that ye wyll
be contented & heare me, ye shall eate
the good frutes of this earth. Yf ye
wyl not but proke me vnto angre,
the swerde shall deuoureye u, for the
mouth of the lord hath spoken it.

Jer. vii.

¶ Put your burnte offerynges &
your sacrifices and eate the flesh.
For when I brought your father
out of the lande of egipte, I
not one worde to them of
ferynges and sacrifices,
comanded them, sayc
my voyce, & I shall be ye
shall be my people, & I will

do your
the out

The gouernance
wayes that I haue comaunded you
that ye may prosper. Amos. v.

I hate & bitterly desyre your holy
dayes: where as ye saie me whā
ye come together, I wyl not accept
it. And though ye offer me brett offe
rynges, yet wyl not I receyue your
gyftes. I way fro me wyth þ noyse
of thy songes, for I cā not abyde the
hearynge of thy playeng at the orgā
nes. I woude þ equite may flow as
the water, and ryghtuousnes as a
myghty stream: for in these thyng
es haue I delight & pleasure sayth
the Lord. iii. Reg. xlviii.

How longe wyl ye halte on both
partes? Yf the Lord be God follow
him: Yf Baal be God, follow him
Math. xii.

¶ This people draweth nygh vnto
in thyr mouthe, & honoureth me
wyllyngly, but thyr hart is
o me, verely they worshype
ayne, teachyng doctrine, and

of vertue.

Jo. 5. 2.

would not obey theyr Lorde God.

Psal. lxxviii.

Let them put theyr hope in God, &
not forget the workes of the Lorde
but seke after his cōmādemētes. Let
them not be lyke theyr fōrfathers
which were a frowarde & a spiteful
naciō, a naciō þ wold neuer be true
harted nor beare an bpryght mynde
toward God. Psal. cxv.

We not hard harted as your fōr
fathers were, which chode & rebelled
agaynst me. Psal. cxv.

We haue sinned in our fōrfathers
we haue done vniustly and cōmitted
iniquite. Psal. cxvi.

Trust not in rulers, no. The fōr
of me, in who is no helpe. For if
they goeth awaie, they retorne
vnto theyr erth in þ day Mal al their
thoughtes, cōcils, deuyses & imagy
naciōs cōe to nought. Hier. xl.

I haue alwaye sayd vnto your
fōrfathers syns I brought the out

The gouernance
of þe lorde of Egypte vnto this
daye, hear my voyce, but they wold
not heare, nor once bow they eare
vnto it, but euery one of them is
gone a stray in the forwardnes of
his wyched hart. Yea the people
of Iuda and the men of Ierusalem
are also falle vnto the wychednesse
of theyr forefathers, which woulde
not heare my wordes, in somuche þat
they are all redy gone awaye after
straunge goddes and serue the. The
house of Israel & the house of Iuda
haue broken the covenante whiche
I made with theyr fathers. There-
fore sayth the lorde. Beholde
I will bringe inextrane punyssh-
mentes vpon them so that they shal
not escape frome them. They shall
cry vnto me, but I will not heare
they. The cityes of Iuda & the inhabi-
tantes of Ierusalem shall go & crye
vnto Iehouah to whome they offered sacry-
fices, & yet shal they not save the in þe
crise.

of berte.

Fol. 53.

time of theyr trouble. According to
þ nōber of thy cities were thy god-
des O Jude, & after þ nōber of thy
streets o Jerusale, hast þ set up als
many of abhominacion to do sacry-
fices unto Baalim. Ezech. xvi.

Your forefathers have forsake
me sayth the Lorde, & they are gone
away after strange Goddes & have
served the and worshipped the, yea
they have utterly gyue me ouer and
have not kept my lawe. . But you
have wrought more abhominacyon
then al your forefathers have done
for behold every one of you walke
after þ lewdnes of his owne wep-
hed harte, & wyl not heare me.

Ezech. ii.

Theyr fore fathers have broken
my couenaunt even unto this daye, &
they to whō I send þ are chyldre
out al shame & of such an hart
not to be reclaimed.

Ezech. x.

The Governance

¶ Walke not in the commaundmentes of youre forefathers, nor kepe not theyr ordinance: ther pollute your selves with thow ydols. For I am the Lorde your God. Therefore walke in my preceptes and kepe my iudgementes and do them.

Daniel. ix.

¶ Confusion of face & bitter shame be vnto vs, vnto oure kynges, vnto oure rulers, and to oure forefathers, wherbye haue synned.

zacha. i.

Be not lyke youre forefathers, vnto whome the Prophettes in tymes past cryed, saying. Thus sayth the Lorde of hostes. Turne frome your euyl wayes and fro your abhominable thoughtes, but they would not heare nor geue any attendaunce vnto me sayth the Lorde.

ii. Paral. xix.

Oure forefathers haue synned & haue done euill in the sighte of the

Lorde

of vertue.

Fol. 56.

same day, & saye, because of þe whye
che the lord dyd for me, when I be
parted out of Egypte. Therefore shal
it be a signe vnto the in thyne harte, &
a token of remembrance before thine
eyes, þe the lawe of the lord may be
in thy mouth, how þe lord brought
þe out of Egypte wth a myghty hand

Num. xii.

Speake to the chyldre of Israel
& saye vnto the, that they make the
gardes vpon the quarters of theyr
garmetes among al your posterities
& put yellowe cybades vpon the gar-
des in the quarters. And the gardes
shal serue you, that ye may loke
on the & remeber al the commaun-
tes of the Lorde & do the, that ye
do not poure selues after the
wynges of your owne hartes, go-
ing after your owne eyes. There-
fore shal ye remember vnto
maundementes & vnto
God.

Ex. xiii.

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The gouernance

Take heede to thy selfe now & here
keepe thy soule, that thou forget not the
charges wherby thyne eyes haue seene
that they depaue not out of thy
heart all the dayes of thy lyfe. And
thou shalt teache them thy chylde
and thy chylders chyldren.

Deut. vi.

¶ Here O Israel the Lord our god
is one Lord only. And thou shalt love
the Lord thy god with all thy heart, with
all thy soule, & with all thy myght.
And these wordes, whych I commaund
de the this date, shalt thou take to heart
and shalt reherse the vnto thy chyl-
dren, & shalt talke of them, when thou
sitt in thyne house, & when thou
warst by the way, when thou lvest
downe land when thou ryllest vp.
And when thou shalt bynde them for a
signe vnto thyne hande, and they
shall be a token of remembrance before
the Lord thy god, when thou shalt
goe out of thy house & vnto thy gates

